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**Topic: City Council Meeting** 

Time: Jul 18, 2022 07:00 PM Eastern Time (US and Canada)

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Meeting ID: 868 6919 8919

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#### CITY COUNCIL MEETING

St. Ignace, Michigan
Monday, July 18, 2022 – 7:00 p.m.
City Council Chambers/Virtual Hybrid Attendance Meeting
Zoom Meeting ID: 868 6919 8919

#### \*\*\*\*A G E N D A\*\*\*\*

- 1) Call to Order
- 2) Pledge of Allegiance
- 3) Invocation
- 4) Roll Call
- 5) Additions to Agenda
- 6) Public Comment Regarding Agenda Items (2-minute limit)
- 7) Consideration of Minutes of July 05, 2022
- 8) Old Business
- 9) New Business
  - A. Library Director Introduction
  - B. Proposed Zoning Amendments—RVs
  - C. Fee Updates
  - D. Water-Sewer Department Mower Purchase
  - E. Budget Amendments
  - F. Overnight Stay—Stephanie Baar
  - G. Financials
- 10) Consideration of Bills
- 11) Public Comment Regarding Non-Agenda Items (3-minute limit)
- 12) City Manager's Report
- 13) Committee Reports
- 14) Council Member Comments

City of St. Ignace is an equal opportunity employer and provider TDD (800) 649-3777

#### City of St. Ignace Council Proceedings (Unofficial)

A Regular Meeting of the St. Ignace City Council was held on Tuesday, July 5, 2022, in the City Hall Council Chambers as a hybrid attendance meeting with Zoom video conference available. The meeting was called to order at 7:00 p.m. by Mayor LaLonde, followed by the Pledge of Allegiance. Councilmember Williford led the invocation.

**PRESENT FROM CITY COUNCIL:** Councilmembers Cronan, Fullerton, Mayor LaLonde, Councilmember Pelter, Mayor Pro-Tem St. Louis and Councilmember Williford.

**ABSENT:** None.

**STAFF PRESENT:** Darcy Long, City Manager; Andrea Insley, City Clerk/Treasurer; Stephanie Baar, Assistant to the City Manager; Charles Palmer, City Attorney; Scott Marshall, DDA Director; Tony Brown, Police Chief.

**ADDITIONS TO THE AGENDA** – None.

#### **PUBLIC COMMENT – AGENDA ITEMS** (2-min limit)

There were no public comments at this time.

# CONSIDERATION OF MINUTES OF THE JUNE 13, 2022, SPECIAL COUNCIL MEETING; JUNE 20, 2022, REGULAR COUNCIL MEETING; AND JUNE 27, 2022, SPECIAL COUNCIL MEETING:

It was moved by Councilmember Cronan, seconded by Mayor Pro-Tem St. Louis, to approve the minutes presented from the following meetings: June 13<sup>th</sup> Special Council meeting, June 20<sup>th</sup> Regular Council meeting and June 27<sup>th</sup> Special Council meeting.

#### **Roll Call Vote**

Yes: Councilmember Fullerton, Mayor LaLonde, Councilmember Pelter, Mayor Pro-Tem St. Louis, Councilmembers Williford and Cronan.

No: None.

Motion carried unanimously.

#### **OLD BUSINESS**

No old business was discussed.

#### **NEW BUSINESS**

#### A. 2021 AUDIT PRESENTATION

Ken Talsma, with Anderson Tackman, presented the 2021 financial audit of the City of St. Ignace.

It was moved by Councilmember Fullerton, seconded by Mayor Pro-Tem St. Louis, to approve accepting the 2021 financial audit as presented.

#### **Roll Call Vote:**

Yes: Mayor LaLonde, Councilmember Pelter, Mayor Pro-Tem St. Louis, Councilmembers Williford, Cronan and Fullerton.

No: None.

Resolution declared Adopted.

#### **B.** RE-ZONING REQUEST

City Manager Long informed Council that the Planning Commission is recommending approval for a re-zoning request for a parcel located on South Airport Road. The property owner is requesting the parcel be zoned from R2 to R3 for the purpose of building a 12-unit apartment building.

After some discussion, it was moved by Councilmember Cronan, seconded by Councilmember Pelter, to accept the recommendation made by the Planning Commission to re-zone the parcel on South Airport Road from R2 to R3.

#### Roll Call Vote:

Yes: Councilmember Pelter, Mayor Pro-Tem St. Louis, Councilmembers Williford, Cronan, Fullerton and Mayor LaLonde.

No: None.

Resolution declared Adopted.

#### C. FIRE TRUCK REPAIR UPDATE

City Manager Long updated Council regarding the status of the Pierce fire truck's condition. After reviewing the corrosion report from Pierce Manufacturing, it was noted that the truck will require some maintenance to clean-up specific areas, but the frame will not need to be replaced at this time.

#### D. PEDDLERS & SOLICITORS ORDINANCE AMENDMENTS

City Manager Long presented an updated amendment to the Peddlers & Solicitors Ordinance which has the support of both the Planning Commission and the DDA. After a lengthy discussion, it was moved by Councilmember Pelter, seconded by Councilmember Cronan, to approve the amendment to the Peddlers & Solicitors Ordinance as presented.

#### Roll Call Vote:

Yes: Mayor Pro-Tem St. Louis, Councilmembers Williford, Cronan, Fullerton, Mayor LaLonde and Councilmember Pelter.

No: None.

Resolution declared Adopted.

#### E. APPROVAL OF ELECTION INSPECTORS

The list of the following Election Inspectors were presented for Council's approval for the State Primary Election on August 2<sup>nd</sup>: Laurie Steiner, Renee Vonderwerth, Donna LaLonde, Sherry Cece, Helen Thibault, Mary Kay Tamlyn, Martha Sjogren, Tharan Suvarna, Susan Justice and Debra Ferguson. The Receiving Board listed Renee Vonderwerth and Donna LaLonde.

It was moved by Councilmember Pelter, seconded by Councilmember Cronan, to approve the list of the Election Inspectors and Receiving Board for the August 2<sup>nd</sup> State Primary Election.

#### **Roll Call Vote**

Yes: Councilmembers Williford, Cronan, Fullerton, Councilmember Pelter and Mayor Pro-Tem

St. Louis.

Abstain: Mayor LaLonde.

No: None.

Motion carried unanimously.

#### F. ELECTION E-POLL BOOK LAPTOP COMPUTER PURCHASE

City Clerk/Treasurer Insley requested Council's approval for the purchase of two election E-poll books through the State of Michigan's 2022 Election Security Grant. Three different bids were provided for Council's review: National Office Products for \$1,680; Home Shopping Network for \$1,798; and Amazon for \$1,682.

It was moved by Councilmember Fullerton, seconded by Councilmember Pelter, to approve the purchase of two E-poll book laptops through National Office Products for \$1,680 using the State of Michigan 2022 Security Grant.

#### Roll Call Vote:

Yes: Councilmember Pelter, Mayor Pro-Tem St. Louis, Councilmembers Williford, Cronan, Fullerton and Mayor LaLonde.

No: None.

Resolution declared Adopted.

#### G. OVERNIGHT STAY - CHIEF BROWN

Police Chief Brown requested Council's approval to attend training in Lansing requiring an overnight stay. It was moved by Mayor Pro-Tem St. Louis, seconded by Councilmember Williford, to approve the overnight stay for the purpose of Police training in Lansing.

#### **Roll Call Vote:**

Yes: Mayor Pro-Tem St. Louis, Councilmembers Williford, Cronan, Fullerton, Mayor LaLonde and Councilmember Pelter.

No: None.

Resolution declared Adopted.

#### **CONSIDERATION OF BILLS**

It was moved by Councilmember Pelter, seconded by Mayor Pro-Tem St. Louis, to approve paying the bills in the amount of \$95,357.34.

| 2x4 Construction                       | LBE Park-Fishing Deck Contract   | \$8,676.99  |
|--|----------------------------------|-------------|
| Arrow Signs<br>Belonga Plumbing &      | DPW-No Dumping Signs             | \$150.00    |
| Heating                                | Marina/Splash Pad/WWTR/WTR Plant | \$263.71    |
| Blair Power Wash<br>Blarney Castle Oil | Power Wash Water Tank            | \$3,200.00  |
| Company<br>Blarney Castle Oil          | Golf Course Fuel-May 2022        | \$786.27    |
| Company                                | Marina Gasoline/Diesel #2        | \$29,951.66 |

| C2AE  | Proj 21-0085 Phase 1WW - CWSRF           | \$2,545.30 |   |
|---|--|------------|---|
| Charles J. Palmer, P.C.                                     | Attorney Fees May 2022                   | \$5,563.80 |   |
| Civic Plus  | Municode Admin Support Fee               | \$250.00   |   |
| Darrow Brothers Excavating Inc                              | Move Man Lift For Water Tank Cleaning    | \$735.00   |   |
| ETNA Supply   | Water Meters                             | \$1,120.00 |   |
| Ferguson  | Water Meter Parts                        | \$297.25   |   |
| Golf Assoc of Michigan                                      | Membership Dues                          | \$200.00   |   |
| Hach  | Petri Dish with Pad                      | \$2,246.12 | * |
| Harrell's   | Golf-Bulk Supplies July Payment          | \$1,977.17 |   |
| Hawkins Inc.  | Water Plant Supplies                     | \$6,337.14 |   |
| IDEXX Laboratories  | Vessels - Water Plant                    | \$282.97   |   |
| Kelly's Splash of Colors                                    | City Sign and Water Plant Flower Beds    | \$676.00   |   |
| Kimball Midwest   | DPW Supplies                             | \$220.87   |   |
| KSS   | LBE Supplies                             | \$430.95   |   |
| Kurt Ney  | June 2022 Cart Rental Agreement          | \$1,165.80 |   |
| Lynn Auto Parts, Inc.                                       | May 2022 Statement                       | \$2,386.07 |   |
| Lynn Auto Parts, Inc.                                       | June 2022 Golf Course Statement          | \$49.99    |   |
| MacAllister Rentals Mackinac County                         | Boom Lift Rental For Water Tank Cleaning | \$3,671.00 | * |
| Equalization Dept.  | GIS Support Fee                          | \$855.50   | * |
| Mackinac Island Ferry Company                               | DPW Rental Gases                         | \$47.13    |   |
| Mackinac Plumbing &<br>Heating Co.<br>Masonic Lodge Les     | Repair Urinal at City Hall               | \$164.95   |   |
| Cheneaux 590  | Little Bear East Hole Sponsor            | \$100.00   |   |
| MES-Municipal Emergency<br>Services<br>MI Water Environment | SIFD-SCBA Flow Testing                   | \$602.80   |   |
| Association   | R. Winberg Membership Dues               | \$80.00    |   |
| Miller, Canfield, Paddock and Stone PLC                     | March/April 2022                         | \$914.50   |   |
| National Office Products                                    | May 2022 Statement                       | \$2,408.92 |   |
|   |  |            |   |

| North Central Laboratories                    | Water Plant Supplies Marina Annual Inspection, Seasonal Startup, | \$691.74   |
|---|--|------------|
| Oscar W. Larson Co.<br>Precision Edge Outdoor | Repairs  | \$4,864.55 |
| Service                                       | Cemetery Contract Pymt 2 of 3                                    | \$2,880.00 |
| Quill   | Envelopes  | \$160.36   |
| Seewald's Towing                              | SIPD-Tow from Belonga Pit to Police Dept.                        | \$125.00   |
| Sentry Spray Service LLC                      | Marina-Spider Spray  | \$175.00   |
| Silversmith Data                              | GPS Marking System/WTR-WWTR                                      | \$2,700.00 |
| Spartan Distributors                          | Golf Payment 3 of 3  | \$4,683.34 |
| Spartan Distributors St. Ignace Chamber of    | Golf Supplies  | \$368.93   |
| Commerce                                      | Golf Course Advertising Partnership                              | \$150.00   |
| Whiskey River Inc.                            | SIFD-Door Repair   | \$150.55   |
| Witmer Public Safety<br>Group, Inc.           | SIFD - Rope  | \$50.01    |

\$95,357.34

Councilmember Pelter inquired about the updated bills highlighted on the docket and City Clerk/Insley verified the amounts that were listed in original Council packets had been corrected.

Councilmember Cronan questioned the water tank power washing and City Manager Long explained it was presented to Council at a prior meeting and also the service is very specific due to the height of the tank.

Mayor LaLonde inquired about the vendor named Hawkins and City Clerk/Treasurer Insley reviewed the invoice items with Council.

#### **Roll Call Vote**

Yes: Councilmembers Williford, Cronan, Fullerton, Mayor LaLonde, Councilmember Pelter and Mayor Pro-Tem St. Louis.

No: None.

Motion carried unanimously.

#### **PUBLIC COMMENT - NON-AGENDA ITEMS (3 min limit)**

Public comment was received from Betsy Dayrell-Hart announcing that there will be a public hearing concerning requests to consider amendments to the camping and RV trailers Ordinance.

#### **CITY MANAGER'S REPORT**

City Manager Long reviewed recent City business with Council and updated them on the progress with the Little Bear East Park.

#### **COMMITTEE REPORTS**

Mayor LaLonde requested the City Manager to schedule a Street Committee meeting in the next month.

#### **COUNCILMEMBER COMMENTS**

Councilmember Pelter requested that Betsy Dayrell-Hart, Planning Commission Chairperson, give updates during the Committee Reports section of the agenda, and that the important items be listed on the Council meeting agenda.

Councilmember Cronan requested updates on the Boardwalk progress and the Gyftakis property purchase from City Manager Long in future meetings.

Councilmember Williford informed Mayor LaLonde of an interested individual for the Zoning Board appointment.

| There being no further business, the meeting adjourned at 8:35 p.m. | William LaLonde, Mayor  | Andrea Insley, City Clerk/Treasurer |  |  |
|---|---|-------------------------------------|--|--|
|   | There being no further business, the meeting adjourned at 8:35 p.m. |                                     |  |  |



# City of St. Ignace, MI

396 N State Street St. Ignace, MI. 49781 cityofstignace.com

## **Staff Report**

Agenda Date: 7-18-22

Presenter: Betsy Dayrell-Hart

Department: Planning

Darcy Long, City Manager:

This form and any background material must be approved by the City Manager then delivered to the City Manager's Office by 4:00 PM the Thursday prior to the Council Meeting.

AGENDA ITEM TITLE: Proposed Zoning Amendments--RVs

#### BACKGROUND:

At the request of the Building Inspector and the City Manager's Office, the Planning Commission reviewed possible zoning amendments that would extend the allowed time for people to stay in recreational vehicles on residential property as well as allow those that are actively building a residence in St. Ignace to stay in a recreational vehicle during construction. A public hearing was held on Tuesday, July 12 and the Planning Commission voted to recommend these amendments.

#### **FISCAL EFFECT:**

#### SUPPORTING DOCUMENTATION:

See attached amendments.

#### **RECOMMENDATION:**

Recommended that the City Council vote to approve these zoning amendments.

#### City of St. Ignace

#### **Zoning Code Amendments**

Sec. 38-365: Temporary Shelters may not be used as dwellings. Camping is prohibited on public property and on vacant private property.

Purpose and intent: It is the intent of the City of St. Ignace to assure safe and healthful living conditions on residential property within the City of St. Ignace, whether occupied by a property owner(s), the property owner's family, or by tenants must meet the requirements of the St. Ignace Zoning Ordinance as it applies to residential dwellings and must comply with construction code requirements in the Michigan Residential Code.

Recreational vehicles, tents, and similar temporary shelters within the city limits may only be occupied in campgrounds licensed under Michigan's Public Health Code, except that recreational vehicles and temporary shelters may be placed on lots or parcels which have existing primary dwellings, with permission of the property owner, and may be occupied for no more than 14 consecutive days, and not more than 30 days in a calendar year as follows:

- 1. In campgrounds licensed under Michigan's Public Health code,
- As temporary recreation on a non-commercial basis on lots or parcels which have
  existing primary dwellings, with permission of the property owner, not to be occupied for
  more than thirty (30) consecutive days, and no more than sixty (60) days in a calendar
  vear.
- 3. As temporary quarters during the active, permitted construction and installation of a dwelling conforming to this Ordinance when the following conditions are met:
  - a. The location of the recreational vehicle or temporary dwelling shall comply with all setback requirements of this Ordinance.
  - b. The use of the recreational vehicle or temporary dwelling shall not be contrary to the public health, safety, or welfare.
  - c. The use of the recreational vehicle or temporary dwelling shall be limited to a duration of twelve (12) months. An extension may be obtained upon approval of the building inspector.
  - d. The use of one (1) recreational vehicle or temporary dwelling may only be permitted by the building inspector after issuance of a building permit, and shall be permitted only during active, on-going construction of a dwelling. Construction planned for the future, but not yet permitted shall not be considered as a reason for exemption.
  - e. Such a permit for temporary exemption shall be issued after the proposed temporary shelter has been inspected by the building inspector, to ensure adequate health and safety standards have been met.

| <b>LBE</b> | Conference | Room    | <b>Rentals</b> |
|------------|------------|---------|----------------|
|            |            | 1100111 | INCIICAIS      |

|  |    |   |   | 4  |
|--|----|---|---|----|
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# Proposed

| North & South                            | \$             | 300.00   | \$             | 450.00   |
|--|----------------|----------|----------------|----------|
| Wedding, North & South (*includes        |                |          |                |          |
| set-up day before and break-down         |                |          |                |          |
| day after)                               | \$             | 700.00   | \$             | 1,000.00 |
| North                                    | \$             | 175.00   | \$             | 250.00   |
| South                                    | \$             | 175.00   | \$             | 250.00   |
| Use of Kitchen                           | \$             | 50.00    | \$             | 100.00   |
| Arena/Ice Rink                           | \$             | 1,200.00 | \$             | 1,400.00 |
| Entire Facility                          | \$             | 2,000.00 | \$             | 2,200.00 |
| Parking Lot Only                         | \$             | 500.00   | 7              | 2,200.00 |
| Early Set-up                             | \$             | 100.00   | \$             | 150.00   |
| Clean-up                                 | \$             | 100.00   | \$             | 150.00   |
| cican up                                 | ] 7            | 100.00   | 7              | 130.00   |
| Room Set-up Charges                      |                |          |                |          |
| 0-100 people                             |                | \$50.00  |                |          |
| 101-200 people                           |                | \$75.00  |                |          |
| 201-300 people                           |                | \$100.00 |                |          |
| 301-500 people                           |                | \$150.00 |                |          |
|  |                |          |                |          |
| Meeting Accessories                      |                |          |                |          |
| Podium                                   | \$             | 5.00     | \$             | 10.00    |
| Microphone                               | \$             | 15.00    |                |          |
| Large A/V Screen                         | \$             | 20.00    |                |          |
| Projector (PowerPoint)                   | \$             | 50.00    |                |          |
| D' - 0 D 17-11- D                        | . 1            |          |                |          |
| Pipe & Drape and Table Rent Pipe & Drape | \$3.00/ft.     |          | \$4.00/ft.     |          |
| Table Linens                             | \$7.50/ea.     |          | \$8.00/ft.     |          |
|  | •              |          | \$8.00/ea.     |          |
| Table Skirts                             | \$7.50/ea.     | 20.00    | \$8.00/ea.     |          |
| Damaged linens                           | \$             | 30.00    |                |          |
| Food & Beverage Service                  |                |          |                |          |
| Coffee (45 cup urn)                      | \$             | 40.00    |                |          |
| Coffee (100 cup urn)                     | \$             | 60.00    |                |          |
| Water (bottled)                          | \$30.00/case   |          |                |          |
| Juice (bottled)                          | \$30.00/case   |          |                |          |
| Soda (assorted)                          | \$35.00/case   |          |                |          |
| Muffins                                  | \$24.00/dozen  |          |                |          |
| Donuts                                   | \$22.00/dozen  |          |                |          |
| Cookies                                  | \$18.00/dozen  |          |                |          |
| Pizza Buffet (Pizza, salad, breadsticks, | · ·            |          |                |          |
| cinnamon sticks)                         | \$10.00/person |          | \$11.00/persor |          |
| chinamon sucks)                          | 310.00/heizou  |          | 311.00/beison  |          |



# City of St. Ignace

396 N State Street, St. Ignace, Michigan 49781

(906) 643-9671 • Fax (906) 643-9393 • www.cityofstignace.com

#### MOBILE FOOD VENDING APPLICATION

The City of St. Ignace Code of Ordinances requires that all mobile food vendors obtain a City license to operate on both private and public lands. Vending on City property is only permitted when part of an approved Special Event. After completing the information below, please return this form to: City Manager, City of St. Ignace, 396 N. State Street, St. Ignace, MI 49781

|                         |                    | Applicant Informati        | on    |                  |
|-------------------------|--------------------|----------------------------|-------|------------------|
|                         |                    | -                          |       |                  |
| Full Name:              |                    |                            |       | Date:            |
|                         | Last               | First                      | M.I.  |                  |
| Addross:                |                    |                            |       |                  |
| Address:                | Street Address     |                            |       | Apartment/Unit # |
|                         |                    |                            |       | ·                |
|                         |                    |                            |       |                  |
|                         | City               |                            | State | ZIP Code         |
| Phone:                  |                    | Email_                     |       |                  |
|                         |                    |                            |       |                  |
|                         |                    | Vending Unit Informa       | ation |                  |
|                         |                    |                            |       |                  |
| Make & Mod              | del:               | Name of Vending Unit:      |       |                  |
|                         |                    |                            |       |                  |
| Year:                   | Vehicle Ide        | entification Number (VIN): |       |                  |
| License Plat            | te:                | Size of Unit:              |       |                  |
|                         | ours of operation  |                            |       |                  |
| (must be be and 2:00am) | tween 7:00am<br>): |                            |       |                  |
| •                       | eas of operation   |                            |       |                  |
| (include per            | mission from       |                            |       |                  |
| private prop            | perty owner(s)):   |                            |       |                  |
| Plans for ele           |                    |                            |       |                  |
| access &                |                    |                            |       |                  |
| disposal                |                    |                            |       |                  |
| (waste/wast             |                    |                            |       |                  |
| be disposed             |                    |                            |       |                  |
| City recepta            | ncles):            |                            |       |                  |

#### **Parking Plan Review**

Any mobile vending unit that will be parked on **private property** must include the following information. Parking requirements of Chapter 38, Article III "Parking and Loading Areas" of the Zoning Ordinance must be met for a mobile vending unit to be located on a site.

The following information must be provided on a dimensioned illustration that is included with this application for the request to be processed. Each item included shall either be checked or NA if not applicable. A scaled illustration that includes all property line dimensions for the lot on which you are placing the mobile vending unit. The property line is where the public right-of-way or neighbor's property begins (not the curb) Location of the mobile vending unit on the property in relation to existing buildings. Building entrances shall be identified. All drives, parking areas, loading areas, fire lanes, and trash enclosures. Sidewalks and/or how pedestrians are to safely access the mobile vending unit. General Application Requirements Please confirm that the following items have been included with your application If vending on City property, Certificate of General Liability Insurance required (minimum \$1 Million per occurrence) with City named as additional insured If vending on City property, written permission from a Special Event Organizer and their contact information If vending on **private property**, written permission from the property owner and their contact information Copy of Health Department License or Application for Temporary Food Permit (provide permit once issued) Copy of State issued photo ID for owner/applicant Copy of Michigan Sales Tax License Photograph of the mobile food vending unit \$300.00 application fee Disclaimer and Signature As the applicant for a mobile food vending license, I hereby agree to comply with all requirements of the St. Ignace Code of Ordinances and County and State regulations. I confirm that all information that I have provided in this application is accurate to the best of my knowledge. I further authorize the City staff to enter the site for which application is made. I understand this license is personal and non-transferable. I also understand this license may be revoked by the City Manager. I acknowledge that the City may be required from time to time to release records in its possession. I hereby give permission to the City to release any records or materials received by the City from myself as it may be requested to do so as permitted by the Freedom of Information Act, MCL 15.231 et seg. I also agree to INDEMNIFY AND HOLD the City of St. Ignace HARMLESS from any and all claims, actions, suits, procedures, costs, expenses, damages and liabilities, including attorney's fees, brought as a result of my mobile food vending and any associated travel and to reimburse them for any such expenses incurred. I have read, understand and agree.

Date:

Date: -

Applicant:

Property Owner (if different):



# City of St. Ignace

396 N State Street, St. Ignace, Michigan 49781

(906) 643-9671 • Fax (906) 643-9393 • www.cityofstignace.com

#### **MOBILE VENDING APPLICATION**

The City of St. Ignace Code of Ordinances requires that all mobile vendors obtain a City license to operate on both private and public lands. Vending on City property is only permitted when part of an approved Special Event. After completing the information below, please return this form to: City Manager, City of St. Ignace, 396 N. State Street, St. Ignace, MI 49781

|  |   | Applicant Information        | on    |                  |
|--|---|------------------------------|-------|------------------|
| Full Name:   |   |                              |       | Date:            |
|  | Last  | First                        | M.I.  |                  |
| Address:   |   |                              |       |                  |
|  | Street Address                                  |                              |       | Apartment/Unit # |
|  | City  |                              | State | ZIP Code         |
| Phone:   |   | Email                        |       |                  |
|  |   |                              |       |                  |
|  |   | Vending Unit Informat        | tion  |                  |
| Make & Mod   | del:  | Name of Vending Unit:        |       |                  |
| Year:  | Vehicle   | Identification Number (VIN): |       |                  |
| License Pla  | te:   | Size of Unit:                |       |                  |
|  | ours of operation<br>etween 7:00am<br>):        |                              |       |                  |
| (include per   | eas of operation rmission from perty owner(s)): |                              |       |                  |
|  |   |                              |       |                  |
| Plans for ele  | aste ———  |                              |       |                  |
| disposal (wa<br>shall not be<br>disposed of<br>receptacles | in City   |                              |       |                  |
|  |   |                              |       |                  |

| General Application Requirements   |
|--|
| Please confirm that the following items have been included with your application   |
| If vending on <b>City property</b> , Certificate of General Liability Insurance required (minimum \$1 Million per occurrence) with City named as additional insured  |
| If vending on <b>City property</b> , written permission from a Special Event Organizer and their contact information   |
| If vending on <b>private property</b> , written permission from the property owner and their contact information   |
| Copy of any required Local/County/State permits (if applicable)  |
| Copy of State issued photo ID for owner/applicant  |
| Copy of Michigan Sales Tax License   |
| Photograph of the mobile vending unit  |
| \$200.00 application fee   |
|  |
| Disclaimer and Signature   |
| As the applicant for a mobile vending license, I hereby agree to comply with all requirements of the St. Ignace Code of Ordinances and County and State regulations. I confirm that all information that I have provided in this application is accurate to the best of my knowledge. I further authorize the City staff to enter the site for which application is made. I understand this license is personal and non-transferable. I also understand this license may be revoked by the City Manager. |
| I acknowledge that the City may be required from time to time to release records in its possession. I hereby give permission to the City to release any records or materials received by the City from myself as it may be requested to do so as permitted by the Freedom of Information Act, MCL 15.231 et seq.   |
| <u>I also</u> agree to INDEMNIFY AND HOLD the City of St. Ignace HARMLESS from any and all claims, actions, suits, procedures, costs, expenses, damages and liabilities, including attorney's fees, brought as a result of my mobile vending and any associated travel and to reimburse them for any such expenses incurred. I have read, understand and agree.  |
| Applicant: Date:   |
|  |
| Property Owner (if   |
| different): — Date: —  |



# City of St. Ignace, MI

396 N State Street St. Ignace, MI. 49781 cityofstignace.com

## **Staff Report**

Agenda Date: July 18, 2022

Presenter: Bill Fraser, Public Works Director

**Department: Water-Wastewater** 

Darcy D. Long, City Manager ≤

This form and any background material must be approved by the City Manager then delivered to the City Manager's Office by 4:00 PM the Thursday prior to the Council Meeting.

**AGENDA ITEM TITLE:** Water-Sewer Mower Purchase

**BACKGROUND:** The water and wastewater department used to have a mower, but it was no longer functional and was taken out of service. The departments never replaced the unit and currently use the mower from DPW. This has worked not best as the DPW uses the mowers every summer and when they are not there is not enough time for the department employees to mow the properties, they are responsible for maintaining.

**FISCAL EFFECT:** The mower cost is \$7,000; the purchase cost will be split between the Water and Wastewater Fund.

#### **SUPPORTING DOCUMENTATION:**

See attached quotes.

#### RECOMMENDATION:

Purchase the low bid mower for \$7,000

June 23, 2022

City of St. Ignace Water Department

St. Ignace, MI

Attn: Russell Winberg

Mower Quote:

- 1- Exmark Radius S with 52" Deck, 22hp Kawasaki Engine, Full Suspension Seat, 4 Year or 750hr Limited Warranty \$7,639.00
- 1- Exmark Lazer Z E- Series with 60" Deck, 25.5hp Kawasaki Engine, Full Suspension Seat, 5 Year or 1250hr Limited Warranty \$10,859.00
- 1- Cub Cadet Pro Z Dual Wheel with 72" Deck, 35hp Kawasaki Engine, Full Suspension Seat, Hillside Mowing capable to 25 Degrees, DEMO Unit 1 Year Warranty \$14,000.00

Pricing includes Set up and delivery. All units are currently in stock.

Jim Bondy
Gaylor Thompson Sales and Service
Rudyard, MI
906-478-3026

# Grasshopper QuikQuote #19747N00085



Quoted by

**Cut River Small Engine Repair** 

W 5367 Cut River Rd Epoufette, MI 49762 P: (906) 292-5496

**Everette Schultz** 

Owner

E: hbequipment@yahoo.com

P: 906-292-5496

Quoted for

City of St. Ignace

E: waterplant@cityofstignace.com



Model 226V-G4 with 61" deck

List Total: \$10,356.00

Sale Price: \$8,802.60

Grand Total: \$8,802.60

Quoted: Jun 2, 2022

#### Power Unit & Deck

List

Sale

Model 226V-G4 with 61" deck (534092)

810cc Vanguard Engine; Hydro-Gear ZT-4400 Hydrostatic Transmission; heavy-duty extra-deep 61" cutting deck; sliding seat with foldable armrests and shock-absorbing footrest ----

\$10,191.00 \$8,662.35

Stipulation(s):

√ Quote Expires in 10 days

| Wholegoods                         | List     | Sale     |  |
|------------------------------------|----------|----------|--|
| 533553 - Foldable ROPS w/ Seatbelt | \$165.00 | \$140.25 |  |



page 10/2

0°. /

#### Clifford Belonga <waterplant@cityofstignace.com>

## **ATT CLIFFORD - PRICE QUOTE**

1 message

EVERETTE SCHULTZ <a href="mailto:schultz">hbequipment@yahoo.com></a>

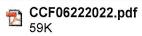
To: "waterplant@cityofstignace.com" <waterplant@cityofstignace.com>

Wed, Jun 22, 2022 at 12:50 PM

SEE ATTACHED

## MUST PROVIDE TAX EXEMPT ID NUMBER AT TIME OF PURCHASE TO SUBMIT BID

Everette W. Schultz, Jr. H & B Equipment 7901 Gratiot Saginaw, MI 48609 989-781-2337



Cut River Small Engine Repair
W 5367 Cut River Rd.
Epoufette, Michigan 49762
(906) 292-5496

| OUSTONER<br>CI. Pf-                          | SORDER NO. PHONE 986. 298-0540         | PATE   | - 22                                    | . 7:                                    |
|--|--|--|---|---|
| NAME C                                       | City of st- 1944 1                     | AND DOCUMENT OF THE PARTY OF TH |   |   |
| Quot   | <b>—</b>                               | MA.  |   | <del></del>                             |
| SOLDBY                                       | CASH G.O.D. CHARGE ON ACCT. MUSE RET'D | PAID OUT   |   | <del>(44</del>                          |
|  | DESCRIPTION                            | HMCZ   | AMO                                     | 71.7                                    |
|  | Hosquern Z460                          |  |   |   |
|  | Commercia Zero fund                    |  | **************************************  |   |
|  | 4                                      | 85994  | /                                       |   |
|  | Bupric                                 |  | 7000                                    | 00                                      |
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|  |  |  |   | *************************************** |
| <i></i>                                      |  |  |   |   |
| ·····  |  |  | *************************************** | **********                              |
| received by                                  |  | TAX  |   |   |
|  |  | TOTAL  |   |   |

11110

THANK YOU

#### CITY OF ST. IGNACE **BUDGET TRANSFERS & AMENDMENTS** 18-Jul-22 Transfer or Amendment **Amount Budgeted Dollar Amount** From Account To Account Notes **General Fund** 101-172-719.000 CM MERS 101-444-706.000 Sidewalks Wages 600.00 **Budget Transfer** 101-101-708.000 City Council 101-444-706.000 Sidewalks **Budget Transfer** 100.00 Wages Wages **Transfer from Planning Commission** Budget for Zoning Code Update **Budget Transfer** 101-701-818.000 Planning 249 Zoning Rewrite Fund 4,000.00 **Building Inspector** Amend Budget 249 Zoning Rewrite Fund 10,000.00 Fire Hall Debt Fund 369-905-991.301 2019A Bond \$ \$ Amend Budget Principle Fire Hall 97-01 93,085.00 Fire Hall Construction 401-000-543.000 Sault Revenue Tribe/City Allocations \$ Amend Budget 25.000.00 LBE Park Construction 408-771-818.000 Contracted Amend Budget 11,621.00 Service

| DDA Capital Projects  |                              |                                |    |   |    |           |                             |
|-----------------------|------------------------------|--------------------------------|----|---|----|-----------|-----------------------------|
| DDA Capitai i Tojects |                              |                                |    |   |    |           |                             |
|                       | 494-000-580.000 Local Share- |                                |    |   |    |           | Revenue                     |
| Amound Dudget         |                              |                                | ۲  |   | ۲, | 16 750 00 | Reveilue                    |
| Amend Budget          | Community Cultural Pavilion  |                                | \$ | - | \$ | 16,750.00 |                             |
|                       | 40.4 772 040 000 C II        |                                |    |   |    |           |                             |
| l                     | 494-772-818.000 Cultural     |                                |    |   |    | 7.044.00  |                             |
| Amend Budget          | Pavilion Contracted Service  |                                | \$ | - | \$ | 7,841.00  |                             |
|                       |                              |                                |    |   |    |           |                             |
| Boardwalk Program     |                              |                                |    |   |    |           |                             |
|                       |                              |                                |    |   |    |           |                             |
|                       | General Fund (101) Fund      |                                |    |   |    |           | 2% from Tribe for Boardwalk |
| Budget Transfer       | Balance                      | Boardwalk Program (499) Fund   | \$ | - | \$ | 12,477.00 |                             |
| Community Center      |                              |                                |    |   |    |           |                             |
| Fund                  |                              |                                |    |   |    |           |                             |
|                       |                              |                                |    |   |    |           |                             |
|                       | 509-762-707.000 LBE          | 509-753-707.000 Recreation     |    |   |    |           |                             |
| Budget Transfer       | Operations, Temporary Wages  |                                |    |   | \$ | 2,000.00  |                             |
|                       | 509-762-818.003 LBE          | 509-753-707.000 Recreation     |    |   | ١. |           |                             |
| Budget Transfer       | Operations, Catering         | Temporary Wages                |    |   | \$ | 900.00    |                             |
|                       | 509-762-932.000 LBE          |                                |    |   |    |           |                             |
|                       | Operations, Equipment        | 509-753-707.000 Recreation     |    |   | ١. |           |                             |
| Budget Transfer       | Repairs and Maintenance      | Temporary Wages                |    |   | \$ | 1,200.00  |                             |
|                       | 509-762-932.000 LBE          |                                |    |   |    |           |                             |
|                       | Operations, Equipment        | 509-763-707.000 Fitness Center |    |   |    |           |                             |
| Budget Transfer       | Repairs & Maintenance        | Temporary Wages                |    |   | \$ | 1,200.00  |                             |
| Marina Fund           |                              |                                |    |   |    |           |                             |
|                       | 594-597-894.000 Credit Card  | 594-590-707.000 Marina Admin   |    |   |    |           |                             |
| Budget Transfer       | Fees                         | Temporary Wages                |    |   | \$ | 3,000.00  |                             |

Our Top Priority — Our Guests: <u>COVID-19 update and cancellation policy</u>.

# Courtyard Lansing Downtown

600 East Michigan Avenue Lansing Michigan +1-517-367-6677 48912 USA

Thank you for booking with us, Stephanie Baar.

# You're ready to move forward.

Thu, Aug 18, 2022 – Fri, Aug 19, 2022

Confirmation Number: 96649380





Check-In: Thursday, August 18, 2022 03:00 PM

Check-Out: Friday, August 19, 2022 12:00 PM

Number of rooms 1 Room

Guests per room 1 Adult

Guarantee Method 6:00pm hold

Total for Stay (all rooms) 119.78 USD



## WOMEN'S MUNICIPAL

## LEADERSHIP PROGRAM

# 2022 AGENDA

#### **SESSION I: IN-PERSON**

Friday, August 19

8:30 am – 9:00 am Sign-In, Headshots, Networking Coffee

9:00 am – 9:30 am Welcome, Program Overview, Introductions & Purpose

9:30 am – 12:15 pm Eight Key Financial Areas Every Manager Should Know: Part I – Budgeting

Karen Lancaster, Project Manager, The Woodhill Group

12:30 pm – 1:45 pm Luncheon

2:00 pm – 4:30 pm Leadership & Executive Development

Heidi Frye, President, UPwords, Inc.

#### **SESSION II: VIRTUAL**

Thursday, September 15

9:00 am – 9:30 am Welcome

9:30 am - 12:30 pm Eight Key Financial Areas Every Manager Should Know: Part II

Karen Lancaster, Project Manager, The Woodhill Group

Friday, September 16

9:00 am – 11:30 am Leadership & Executive Development

Heidi Frye, President, UPwords, Inc..

11:30 am – 12:30 pm Panel Discussion: Leadership & Success as a Woman Executive

#### **SESSION III: VIRTUAL**

Thursday, October 6

9:00 am – 12:30 pm Economic Development

Deb Stuart, City Manager, City of Mason

Friday, October 7

9:00 am - 11:30 am Leadership & Executive Development

Heidi Frye, President, UPwords, Inc..

11:30 am – 12:30 pm Panel Discussion

# WOMEN'S MUNICIPAL

# LEADERSHIP PROGRAM

# 2022 AGENDA

cont'd

#### **SESSION IV: IN-PERSON**

#### Friday, November 4

9:00 am – 10:00 am Local Government Roles & Responsibilities

Chris Johnson, General Counsel, Michigan Municipal League

10:00 am – 12:00 pm Council-Manager Relationships

Professional Organizations Supporting Managers: ICMA & MME

Panel Discussion

Adam Smith, City Manager, City of Grand Ledge

12:00 pm - 1:00 pm Lunch

1:00 pm – 3:30 pm Leadership & Executive Development

Heidi Frye, President, UPwords, Inc..

#### **SESSION V: VIRTUAL**

#### Thursday, December 1

9:00 am – 12:30 pm Interviewing & Negotiation

Friday, December 2

9:00 am - 11:30 am Mock Interviews 11:30 am - 12:30 pm Leadership Wrap-Up



# REVENUE AND EXPENDITURE REPORT FOR CITY OF ST. IGNACE PERIOD ENDING 07/31/2022

| GL NUMBER            | DESCRIPTION                          | 2022<br>ORIGINAL<br>BUDGET AI | 2022<br>MENDED BUDGET | YTD BALANCE<br>07/31/2022 | AVAILABLE<br>BALANCE |
|----------------------|--------------------------------------|-------------------------------|-----------------------|---------------------------|----------------------|
| Fund 101 - GENERAL F | UND                                  |                               |                       |                           |                      |
| Revenues             |                                      |                               |                       |                           |                      |
| Dept 000 - REVENUE   |                                      |                               |                       |                           |                      |
| 101-000-403.000      | CURRENT PROPERTY TAX                 | 1,243,249.00                  | 1,243,249.00          | 63,198.24                 | 1,180,050.76         |
| 101-000-403.001      | TAX REIMB MI TAX TRIBUNAL            | 14,213.00                     | 9,813.00              | 0.00                      | 9,813.00             |
| 101-000-407.000      | DELINQ. PERS. PROP TAXES             | 4,000.00                      | 2,872.55              | 0.00                      | 2,872.55             |
| 101-000-445.000      | INTEREST & PENALTIES                 | 2,630.00                      | 2,630.00              | 2,073.31                  | 556.69               |
| 101-000-446.000      | DELINQ TAX INT/PENALTY               | 3,459.00                      | 3,459.00              | 0.00                      | 3,459.00             |
| 101-000-447.000      | NON-BUS LICENSE PARKING PERMIT       | 800.00                        | 800.00                | 925.00                    | (125.00)             |
| 101-000-452.000      | LIQUOR LICENSE FEES                  | 5,430.00                      | 5,430.00              | 55.00                     | 5,375.00             |
| 101-000-528.000      | FEDERAL GRANT                        | 2,000.00                      | 2,000.00              | 0.00                      | 2,000.00             |
| 101-000-543.000      | SAULT TRIBE/ CITY ALLOCATIONS        | 25,477.00                     | 25,477.00             | 8,652.00                  | 16,825.00            |
| 101-000-543.001      | SAULT TRIBE 2% PASS THRU FUNDS       | 15,000.00                     | 15,000.00             | 0.00                      | 15,000.00            |
| 101-000-544.000      | IN HOUSE TNG (P. DEPT 302 FUNDS)     | 630.00                        | 630.00                | 283.60                    | 346.40               |
| 101-000-573.000      | LOCAL COMM STABILAZATION SHARE (PPT) | 16,000.00                     | 16,000.00             | 0.00                      | 16,000.00            |
| 101-000-574.000      | STATE SHARED REVENUE                 | 251,965.00                    | 251,965.00            | 132,116.41                | 119,848.59           |
| 101-000-608.000      | ADMINISTRATION FEES                  | 31,800.00                     | 31,800.00             | 8,254.10                  | 23,545.90            |
| 101-000-610.000      | DELINQ. TAX LATE FEES                | 200.00                        | 200.00                | 0.00                      | 200.00               |
| 101-000-611.000      | DELINQ. TAX ADMIN FEE                | 100.00                        | 100.00                | 0.00                      | 100.00               |
| 101-000-632.000      | FIRE PROTECTION                      | 52,330.00                     | 52,330.00             | 72,125.73                 | (19,795.73)          |
| 101-000-638.000      | ACCIDENT REPORTS                     | 100.00                        | 100.00                | 77.50                     | 22.50                |
| 101-000-650.000      | SALES OF LABOR, MATERIAL             | 22,500.00                     | 22,500.00             | 16,414.14                 | 6,085.86             |
| 101-000-651.000      | ZONING VARIANCE FEES                 | 0.00                          | 3,300.00              | 4,100.00                  | (800.00)             |
| 101-000-652.000      | FIRE DEPT. SERV. CALLS               | 900.00                        | 900.00                | 600.00                    | 300.00               |
| 101-000-660.000      | FIREWORK CONTRIBUTIONS               | 58,600.00                     | 63,000.00             | 63,000.00                 | 0.00                 |
| 101-000-661.000      | PARKING FINES                        | 500.00                        | 500.00                | 20.00                     | 480.00               |
| 101-000-662.000      | DISTRICT COURT FINES                 | 600.00                        | 600.00                | 111.30                    | 488.70               |
| 101-000-664.000      | INTEREST EARNINGS                    | 3,500.00                      | 3,500.00              | 485.18                    | 3,014.82             |

| 101-000-668.000        | RENT/LEASE                               | 24,000.00    | 24,000.00          | 15,082.53     | 8,917.47           |
|------------------------|--|--------------|--------------------|---------------|--------------------|
| 101-000-671.000        | BOAT LAUNCH FEE                          | 5,000.00     | 5,000.00           | 1,609.81      | 3,390.19           |
| 101-000-672.000        | REIMB HEALTH INS. COST SHARE             | 15,000.00    | 15,000.00          | 4,855.26      | 10,144.74          |
| 101-000-673.000        | MMRMA REIMB CLAIMS                       | 30,300.00    | 30,300.00          | 2,952.76      | 27,347.24          |
| 101-000-673.001        | MMRMA RAP/CAP REIMB                      | 0.00         | 4,377.50           | 462.50        | 3,915.00           |
| 101-000-674.000        | FIRE DONATIONS-CONTRIBUTIONS             | 0.00         | 0.00               | 7,406.00      | (7,406.00)         |
| 101-000-675.000        | DONATIONS - CONTRIBUTIONS                | 10,485.00    | 10,485.00          | 16,000.00     | (5,515.00)         |
| 101-000-676.000        | REIMBURSEMENTS                           | 0.00         | 424.95             | 424.95        | 0.00               |
| 101-000-683.000        | MICHILIMACKINAC HISTORICAL SOCIETY REIMB | 0.00         | 300.00             | 300.00        | 0.00               |
| 101-000-693.000        | SALE OF ASSETS                           | 29,425.00    | 26,125.00          | 0.00          | 26,125.00          |
| 101-000-693.200        | SALE OF ASSETS -POLICE                   | 0.00         | 515.00             | 8,017.39      | (7,502.39)         |
| 101-000-695.000        | MISC. INCOME                             | 3,000.00     | 3,000.00           | 531.46        | 2,468.54           |
| 101-000-698.000        | SAULT TRIBE HOUSING PILT                 | 9,150.00     | 9,150.00           | 6,336.00      | 2,814.00           |
| 101-000-699.001        | TRANS IN FM 202                          | 5,000.00     | 5,000.00           | 0.00          | 5,000.00           |
| 101-000-699.003        | TRANS IN FM 203                          | 3,000.00     | 3,000.00           | 0.00          | 3,000.00           |
| 101-000-699.005        | TRANS IN FM 248                          | 7,370.00     | 7,370.00           | 0.00          | 7,370.00           |
| 101-000-699.006        | TRANS IN FM 590                          | 30,000.00    | 30,000.00          | 0.00          | 30,000.00          |
| 101-000-699.007        | TRANS IN FM 594                          | 8,000.00     | 8,000.00           | 0.00          | 8,000.00           |
| 101-000-699.009        | TRANS FM 729                             | 12,000.00    | 12,000.00          | 0.00          | 12,000.00          |
| 101-000-699.012        | TRANS IN FM 591                          | 50,000.00    | 50,000.00          | 0.00          | 50,000.00          |
| Total Dept 000 - REVEN | UE                                       | 1,997,713.00 | 2,002,203.00       | 436,470.17    | 1,565,732.83       |
| TOTAL REVENUES         |  | 1,997,713.00 | 2,002,203.00       | 436,470.17    | 1,565,732.83       |
| Expenditures           |  |              |                    |               |                    |
| Dept 101 - CITY COUNC  | IL                                       |              |                    |               |                    |
| 101-101-706.000        | WAGES                                    | 10,000.00    | 10,000.00          | 4,820.00      | 5,180.00           |
| 101-101-708.000        | WAGES                                    | 7,500.00     | 7,500.00           | 2,620.00      | 4,880.00           |
| 101-101-715.000        | SOCIAL SECURITY                          | 1,500.00     | 1,500.00           | 569.18        | 930.82             |
| 101-101-725.000        | WORKMAN'S COMP                           | 60.00        | 60.00              | 16.49         | 43.51              |
| 101-101-750.000        | OPERATING SUPPLIES                       | 1,000.00     | 1,000.00           | 606.36        | 393.64             |
|                        | CON AN ALINIUS A TIONIS                  | 840.00       | 840.00             | 80.08         | 759.92             |
| 101-101-853.000        | COMMUNICATIONS                           | 0.0.00       |                    |               |                    |
|                        | COMMUNICATIONS CONF. & WORKSHOPS         | 1,600.00     | 1,600.00           | 75.00         | 1,525.00           |
| 101-101-853.000        |  |              | 1,600.00<br>400.00 | 75.00<br>0.00 | 1,525.00<br>400.00 |

| 101-101-977.000          | CAPITAL OUTLAY EQUIP               | 1,000.00   | 0.00       | 0.00      | 0.00      |
|--------------------------|------------------------------------|------------|------------|-----------|-----------|
| Total Dept 101 - CITY Co | DUNCIL                             | 26,900.00  | 26,900.00  | 12,858.43 | 14,041.57 |
|                          |                                    |            |            |           |           |
| Dept 172 - CITY MANAG    |                                    |            |            |           |           |
| 101-172-706.000          | WAGES                              | 76,875.00  | 76,875.00  | 37,976.55 | 38,898.45 |
| 101-172-708.000          | WAGES                              | 38,000.00  | 38,000.00  | 21,014.49 | 16,985.51 |
| 101-172-715.000          | SOCIAL SECURITY                    | 9,000.00   | 9,000.00   | 4,477.91  | 4,522.09  |
| 101-172-716.000          | HEALTH FRINGES                     | 18,300.00  | 18,300.00  | 10,433.41 | 7,866.59  |
| 101-172-716.001          | SELF FUNDING HEALTH PREIMUM        | 4,000.00   | 4,000.00   | 456.81    | 3,543.19  |
| 101-172-717.000          | LIFE INS                           | 420.00     | 420.00     | 306.42    | 113.58    |
| 101-172-718.000          | RETIREMENT                         | 7,300.00   | 7,300.00   | 3,650.54  | 3,649.46  |
| 101-172-719.000          | MERS 457                           | 600.00     | 600.00     | 0.00      | 600.00    |
| 101-172-721.000          | MESC                               | 1,500.00   | 1,500.00   | 22.16     | 1,477.84  |
| 101-172-725.000          | WORKMAN'S COMP                     | 500.00     | 500.00     | 246.20    | 253.80    |
| 101-172-750.000          | OPERATING SUPPLIES                 | 500.00     | 500.00     | 242.47    | 257.53    |
| 101-172-791.000          | SUBSCRIPTIONS AND PUBLICATIONS     | 300.00     | 300.00     | 0.00      | 300.00    |
| 101-172-853.000          | COMMUNICATIONS                     | 1,400.00   | 1,400.00   | 809.96    | 590.04    |
| 101-172-864.000          | CONF. & WORKSHOPS                  | 2,500.00   | 2,500.00   | 0.00      | 2,500.00  |
| 101-172-873.000          | TRAVEL                             | 1,500.00   | 1,500.00   | 433.52    | 1,066.48  |
| 101-172-900.000          | PRINT & PUBLISH                    | 500.00     | 500.00     | 0.00      | 500.00    |
| 101-172-910.000          | ED & TRAINING                      | 1,000.00   | 1,000.00   | 0.00      | 1,000.00  |
| 101-172-915.000          | MEMBERSHIPS                        | 900.00     | 900.00     | 895.00    | 5.00      |
| 101-172-977.000          | CAPITAL OUTLAY EQUIP               | 500.00     | 500.00     | 0.00      | 500.00    |
| Total Dept 172 - CITY M  | IANAGER                            | 165,595.00 | 165,595.00 | 80,965.44 | 84,629.56 |
|                          |                                    |            |            |           |           |
| Dept 191 - ACCOUNTIN     |                                    |            |            |           |           |
| 101-191-807.000          | ACCOUNTING & AUDITING              | 28,500.00  | 28,500.00  | 3,786.90  | 24,713.10 |
| 101-191-808.000          | GASB 75 VALUATION                  | 4,000.00   | 4,000.00   | 0.00      | 4,000.00  |
| Total Dept 191 - ACCOL   | JNTING DEPT                        | 32,500.00  | 32,500.00  | 3,786.90  | 28,713.10 |
| Dept 201 - ADMINISTRA    | ATION                              |            |            |           |           |
| 101-201-718.001          | MERS SURPLUS DIVISION CONTRIBUTION | 12,000.00  | 12,000.00  | 0.00      | 12,000.00 |
| 101-201-802.000          | BANK FEES                          | 0.00       | 600.00     | 125.00    | 475.00    |
| 101-201-853.000          | COMMUNICATIONS                     | 0.00       | 300.00     | 80.07     | 219.93    |
| Total Dept 201 - ADMIN   |                                    | 12,000.00  | 12,900.00  | 205.07    | 12,694.93 |
| Total Dept 201 ADMIN     | NOTIVATION .                       | 12,000.00  | 12,500.00  | 203.07    | 12,057.55 |

| Dept 215 - CLERK        |                             |            |            |            |            |
|-------------------------|-----------------------------|------------|------------|------------|------------|
| 101-215-705.000         | CLERK/TREAS WAGES           | 53,000.00  | 53,000.00  | 27,456.70  | 25,543.30  |
| 101-215-706.000         | WAGES                       | 45,000.00  | 45,000.00  | 21,940.40  | 23,059.60  |
| 101-215-708.000         | WAGES                       | 46,000.00  | 45,000.00  | 29,759.99  | 15,240.01  |
| 101-215-715.000         | SOCIAL SECURITY             | 11,000.00  | 11,000.00  | 6,007.21   | 4,992.79   |
| 101-215-716.000         | HEALTH FRINGES              | 12,000.00  | 12,000.00  | 6,952.25   | 5,047.75   |
| 101-215-716.001         | SELF FUNDING HEALTH PREIMUM | 2,000.00   | 3,000.00   | 3,000.00   | 0.00       |
| 101-215-717.000         | LIFE INS                    | 600.00     | 600.00     | 340.01     | 259.99     |
| 101-215-718.000         | RETIREMENT                  | 102,500.00 | 102,500.00 | 84,212.95  | 18,287.05  |
| 101-215-719.000         | MERS 457                    | 850.00     | 850.00     | 367.00     | 483.00     |
| 101-215-721.000         | MESC                        | 1,375.00   | 1,375.00   | 154.72     | 1,220.28   |
| 101-215-725.000         | WORKMAN'S COMP              | 650.00     | 650.00     | 329.65     | 320.35     |
| 101-215-750.000         | OPERATING SUPPLIES          | 750.00     | 750.00     | 259.39     | 490.61     |
| 101-215-831.000         | CONTRACTED SERV             | 5,500.00   | 5,500.00   | 4,874.00   | 626.00     |
| 101-215-853.000         | COMMUNICATIONS              | 1,850.00   | 1,850.00   | 973.62     | 876.38     |
| 101-215-864.000         | CONF. & WORKSHOPS           | 2,100.00   | 2,100.00   | 149.00     | 1,951.00   |
| 101-215-873.000         | TRAVEL                      | 400.00     | 400.00     | 0.00       | 400.00     |
| 101-215-900.000         | PRINT & PUBLISH             | 250.00     | 250.00     | 117.07     | 132.93     |
| 101-215-958.000         | MEMERSHIP & DUES            | 850.00     | 850.00     | 160.00     | 690.00     |
| 101-215-960.000         | ED & TRAIN                  | 2,200.00   | 2,200.00   | 280.00     | 1,920.00   |
| 101-215-977.000         | CAPITAL OUTLAY              | 2,000.00   | 2,000.00   | 0.00       | 2,000.00   |
| Total Dept 215 - CLERK  |                             | 290,875.00 | 290,875.00 | 187,333.96 | 103,541.04 |
| Dept 234 - CENTRAL SUP  | PLIES                       |            |            |            |            |
| 101-234-751.000         | OFFICE SUPPLIES             | 3,900.00   | 3,900.00   | 1,641.25   | 2,258.75   |
| Total Dept 234 - CENTRA | L SUPPLIES                  | 3,900.00   | 3,900.00   | 1,641.25   | 2,258.75   |
| Dept 247 - BOARD OF RE  | VIEW                        |            |            |            |            |
| 101-247-706.000         | WAGES                       | 1,700.00   | 1,400.00   | 780.00     | 620.00     |
| 101-247-715.000         | SOCIAL SECURITY             | 120.00     | 120.00     | 59.67      | 60.33      |
| 101-247-802.000         | FEES                        | 350.00     | 350.00     | 0.00       | 350.00     |
| 101-247-900.000         | PRINT & PUBLISH             | 50.00      | 350.00     | 201.15     | 148.85     |
| Total Dept 247 - BOARD  | OF REVIEW                   | 2,220.00   | 2,220.00   | 1,040.82   | 1,179.18   |
| Dept 257 - ASSESSOR     |                             |            |            |            |            |
| 101-257-831.000         | CONTRACTED SERV             | 35,100.00  | 35,100.00  | 22,150.74  | 12,949.26  |

| 101-257-853.000        | COMMUNICATIONS         | 700.00    | 700.00    | 316.60    | 383.40    |
|------------------------|------------------------|-----------|-----------|-----------|-----------|
| 101-257-900.000        | PRINT & PUBLISH        | 500.00    | 500.00    | 21.60     | 478.40    |
| Total Dept 257 - ASSES | SSOR                   | 36,300.00 | 36,300.00 | 22,488.94 | 13,811.06 |
| Dept 262 - ELECTIONS   |                        |           |           |           |           |
| 101-262-706.000        | WAGES                  | 3,000.00  | 3,000.00  | 570.75    | 2,429.25  |
| 101-262-715.000        | SOCIAL SECURITY        | 75.00     | 75.00     | 0.00      | 75.00     |
| 101-262-725.000        | WORKMAN'S COMP         | 100.00    | 100.00    | 2.40      | 97.60     |
| 101-262-750.000        | OPERATING SUPPLIES     | 3,000.00  | 2,685.00  | 132.71    | 2,552.29  |
| 101-262-751.000        | OFFICE SUPPLIES        | 300.00    | 300.00    | 0.00      | 300.00    |
| 101-262-818.000        | CONTRACTED SERV        | 300.00    | 615.00    | 642.43    | (27.43    |
| 101-262-900.000        | PRINT & PUBLISH        | 50.00     | 50.00     | 0.00      | 50.00     |
| Total Dept 262 - ELECT | TIONS                  | 6,825.00  | 6,825.00  | 1,348.29  | 5,476.71  |
| Dept 265 - BLDG & GR   | OUNDS                  |           |           |           |           |
| 101-265-706.000        | WAGES                  | 0.00      | 0.00      | 232.68    | (232.68   |
| 101-265-715.000        | SOCIAL SECURITY        | 0.00      | 0.00      | 17.42     | (17.42    |
| 101-265-716.000        | HEALTH FRINGES         | 0.00      | 0.00      | 100.50    | (100.50   |
| 101-265-717.000        | LIFE INS               | 0.00      | 0.00      | 1.84      | (1.84     |
| 101-265-718.000        | RETIREMENT             | 0.00      | 0.00      | 16.28     | (16.28    |
| 101-265-719.000        | MERS 457               | 0.00      | 0.00      | 4.66      | (4.66     |
| 101-265-725.000        | WORKMAN'S COMP         | 0.00      | 0.00      | 15.78     | (15.78    |
| 101-265-750.000        | OPERATING SUPPLIES     | 2,000.00  | 2,000.00  | 1,664.06  | 335.94    |
| 101-265-775.000        | REPAIR & MAINT SUPP    | 1,900.00  | 1,900.00  | 132.67    | 1,767.33  |
| 101-265-818.000        | CONTRACTED SERV        | 13,000.00 | 13,000.00 | 8,240.70  | 4,759.30  |
| 101-265-887.000        | GROUNDS MAINT          | 1,000.00  | 1,000.00  | 0.00      | 1,000.00  |
| 101-265-918.000        | UTILITIES, WATER       | 700.00    | 700.00    | 393.04    | 306.96    |
| 101-265-920.000        | UTILITIES, ELECTRIC    | 6,050.00  | 6,050.00  | 3,225.31  | 2,824.69  |
| 101-265-921.000        | UTILITIES, NATURAL GAS | 6,000.00  | 6,000.00  | 6,507.87  | (507.87   |
| 101-265-943.000        | EQUIPMENT RENTAL       | 0.00      | 0.00      | 160.32    | (160.32   |
| Total Dept 265 - BLDG  | & GROUNDS              | 30,650.00 | 30,650.00 | 20,713.13 | 9,936.87  |
| Dept 266 - ATTORNEY    |                        |           |           |           |           |
| 101-266-818.000        | CONTRACTED SERV        | 40,000.00 | 40,000.00 | 27,512.90 | 12,487.10 |
| Total Dept 266 - ATTO  | RNEY                   | 40,000.00 | 40,000.00 | 27,512.90 | 12,487.10 |

| Dept 301 - POLICE       |                                      |            |            |            |             |
|-------------------------|--------------------------------------|------------|------------|------------|-------------|
| 101-301-705.000         | CHIEF'S SALARY                       | 55,350.00  | 60,000.00  | 30,313.82  | 29,686.18   |
| 101-301-706.000         | WAGES                                | 235,000.00 | 235,000.00 | 120,221.84 | 114,778.16  |
| 101-301-707.000         | WAGES, TEMPORARY                     | 16,000.00  | 16,000.00  | 0.00       | 16,000.00   |
| 101-301-715.000         | SOCIAL SECURITY                      | 23,660.00  | 23,660.00  | 11,376.38  | 12,283.62   |
| 101-301-716.000         | HEALTH FRINGES                       | 50,000.00  | 38,735.00  | 14,570.80  | 24,164.20   |
| 101-301-716.001         | SELF FUNDING HEALTH PREIMUM          | 4,000.00   | 5,100.00   | 5,072.49   | 27.51       |
| 101-301-717.000         | LIFE INS                             | 2,000.00   | 2,000.00   | 655.09     | 1,344.91    |
| 101-301-718.000         | RETIREMENT                           | 120,000.00 | 120,000.00 | 70,676.36  | 49,323.64   |
| 101-301-719.000         | MERS 457                             | 2,400.00   | 2,400.00   | 941.64     | 1,458.36    |
| 101-301-721.000         | MESC                                 | 4,800.00   | 4,800.00   | 93.39      | 4,706.61    |
| 101-301-725.000         | WORKMAN'S COMP                       | 9,500.00   | 9,500.00   | 3,777.80   | 5,722.20    |
| 101-301-750.000         | OPERATING SUPPLIES                   | 4,000.00   | 8,690.00   | 5,662.40   | 3,027.60    |
| 101-301-755.000         | UNIFORMS                             | 3,000.00   | 3,825.00   | 4,057.64   | (232.64)    |
| 101-301-759.000         | GAS & OIL                            | 9,500.00   | 9,500.00   | 5,046.59   | 4,453.41    |
| 101-301-818.000         | CONTRACTED SERV                      | 12,000.00  | 12,000.00  | 6,665.75   | 5,334.25    |
| 101-301-830.000         | INVESTIGATIONS, POL                  | 500.00     | 500.00     | 125.00     | 375.00      |
| 101-301-851.000         | RADIO MAINT, POL                     | 1,000.00   | 1,000.00   | 0.00       | 1,000.00    |
| 101-301-853.000         | COMMUNICATIONS                       | 3,000.00   | 3,000.00   | 1,523.03   | 1,476.97    |
| 101-301-873.000         | TRAVEL                               | 1,400.00   | 1,400.00   | 115.00     | 1,285.00    |
| 101-301-900.000         | PRINT & PUBLISH                      | 800.00     | 800.00     | 74.50      | 725.50      |
| 101-301-930.001         | VEHICLE MAINT                        | 6,000.00   | 6,000.00   | 4,657.78   | 1,342.22    |
| 101-301-932.000         | <b>EQUIPMENT REPAIRS &amp; MAINT</b> | 5,000.00   | 5,000.00   | 1,189.90   | 3,810.10    |
| 101-301-935.000         | PROPERTY LIABILITY INS               | 12,000.00  | 12,000.00  | 4,344.68   | 7,655.32    |
| 101-301-958.000         | MEMERSHIP & DUES                     | 500.00     | 500.00     | 265.00     | 235.00      |
| 101-301-960.000         | ED & TRAIN                           | 3,500.00   | 3,500.00   | 2,055.27   | 1,444.73    |
| 101-301-961.000         | IN-HOUSE TRAINING, POL 302 FUND      | 1,500.00   | 1,500.00   | 525.00     | 975.00      |
| 101-301-983.000         | VEHICLE LEASE POLICE                 | 24,926.00  | 24,926.00  | 12,812.64  | 12,113.36   |
| Total Dept 301 - POLICE |                                      | 611,336.00 | 611,336.00 | 306,819.79 | 304,516.21  |
| Dept 335 - SAFETY & HE  | ALTH                                 |            |            |            |             |
| 101-335-831.000         | COMM AMBULANCE/ SI EMS               | 47,785.00  | 47,785.00  | 57,982.59  | (10,197.59) |
| 101-335-959.000         | WELLNESS PROG, SAFETY                | 450.00     | 450.00     | 180.85     | 269.15      |
| Total Dept 335 - SAFETY | & HEALTH                             | 48,235.00  | 48,235.00  | 58,163.44  | (9,928.44)  |

| 101-336-706.000         | WAGES                  | 21,875.00  | 21,875.00  | 11,145.76 | 10,729.24 |
|-------------------------|------------------------|------------|------------|-----------|-----------|
| 101-336-707.000         | WAGES, TEMP            | 16,000.00  | 16,000.00  | 10,713.00 | 5,287.00  |
| 101-336-715.000         | SOCIAL SECURITY        | 2,800.00   | 2,800.00   | 1,672.25  | 1,127.75  |
| 101-336-725.000         | WORKMAN'S COMP         | 3,200.00   | 3,200.00   | 1,376.94  | 1,823.06  |
| 101-336-728.000         | OFFICE SUPP            | 800.00     | 500.00     | 37.98     | 462.02    |
| 101-336-750.000         | OPERATING SUPPLIES     | 1,000.00   | 1,000.00   | 113.05    | 886.95    |
| 101-336-755.000         | UNIFORMS               | 100.00     | 100.00     | 0.00      | 100.00    |
| 101-336-759.000         | GAS & OIL              | 3,000.00   | 3,000.00   | 1,462.54  | 1,537.46  |
| 101-336-776.000         | BLDG. MAINT SUPPLIES   | 750.00     | 750.00     | 273.39    | 476.61    |
| 101-336-778.000         | EQUIP MAINT SUPP, FIRE | 3,000.00   | 3,000.00   | 375.26    | 2,624.74  |
| 101-336-804.000         | S.A.F.A.               | 1,000.00   | 1,000.00   | 270.00    | 730.00    |
| 101-336-831.000         | CONTRACTED SERV        | 4,200.00   | 4,200.00   | 1,960.23  | 2,239.77  |
| 101-336-853.000         | COMMUNICATIONS         | 2,500.00   | 2,500.00   | 1,209.62  | 1,290.38  |
| 101-336-873.000         | TRAVEL                 | 175.00     | 175.00     | 0.00      | 175.00    |
| 101-336-900.000         | PRINT & PUBLISH        | 300.00     | 300.00     | 0.00      | 300.00    |
| 101-336-913.000         | FLEET INSURANCE, FIRE  | 750.00     | 750.00     | 633.36    | 116.64    |
| 101-336-918.000         | UTILITIES, WATER       | 800.00     | 800.00     | 67.71     | 732.29    |
| 101-336-920.000         | UTILITIES, ELECTRIC    | 2,800.00   | 2,800.00   | 2,077.32  | 722.68    |
| 101-336-921.000         | UTILITIES, NATURAL GAS | 4,500.00   | 5,800.00   | 5,994.56  | (194.56)  |
| 101-336-935.000         | PROPERTY LIABILITY INS | 9,200.00   | 9,200.00   | 4,344.68  | 4,855.32  |
| 101-336-939.000         | EQUIP MAINT, FIRE      | 28,000.00  | 28,000.00  | 3,054.38  | 24,945.62 |
| 101-336-958.000         | MEMERSHIP & DUES       | 300.00     | 300.00     | 174.99    | 125.01    |
| 101-336-960.000         | ED & TRAIN             | 3,000.00   | 3,000.00   | 0.00      | 3,000.00  |
| 101-336-977.000         | CAPITAL OUTLAY, FIRE   | 10,000.00  | 9,000.00   | 0.00      | 9,000.00  |
| Total Dept 336 - FIRE D | DEPARTMENT             | 120,050.00 | 120,050.00 | 46,957.02 | 73,092.98 |
| Dept 441 - PUBLIC WO    | PRKS                   |            |            |           |           |
| 101-441-702.000         | BOARDWALK              | 3,500.00   | 3,500.00   | 1,435.28  | 2,064.72  |
| 101-441-704.000         | SPECIAL EVENTS         | 7,500.00   | 7,500.00   | 6,157.19  | 1,342.81  |
| 101-441-706.000         | WAGES                  | 18,000.00  | 18,000.00  | 10,177.48 | 7,822.52  |
| 101-441-707.000         | WAGES, TEMP            | 375.00     | 375.00     | 142.10    | 232.90    |
| 101-441-708.000         | WAGES                  | 150.00     | 150.00     | 165.20    | (15.20)   |
| 101-441-709.000         | AIRPORT PARKING LOT    | 935.00     | 935.00     | 611.23    | 323.77    |
| 101-441-715.000         | SOCIAL SECURITY        | 4,500.00   | 4,500.00   | 2,643.13  | 1,856.87  |
| 101-441-716.000         | HEALTH FRINGES         | 6,000.00   | 6,000.00   | 3,024.84  | 2,975.16  |
| 101 111 /10.000         |                        |            |            |           |           |

| 101-441-717.000        | LIFE INS                      | 150.00     | 150.00     | 98.47     | 51.53     |
|------------------------|-------------------------------|------------|------------|-----------|-----------|
| 101-441-718.000        | RETIREMENT                    | 18,000.00  | 18,000.00  | 18,797.37 | (797.37)  |
| 101-441-719.000        | MERS 457                      | 350.00     | 350.00     | 233.16    | 116.84    |
| 101-441-721.000        | MESC                          | 1,000.00   | 1,000.00   | 239.43    | 760.57    |
| 101-441-724.000        | VAC, SICK, HOLIDAY            | 23,000.00  | 23,000.00  | 16,198.20 | 6,801.80  |
| 101-441-725.000        | WORKMAN'S COMP                | 3,500.00   | 3,500.00   | 2,065.14  | 1,434.86  |
| 101-441-750.000        | OPERATING SUPPLIES            | 3,500.00   | 3,500.00   | 636.05    | 2,863.95  |
| 101-441-755.000        | UNIFORMS                      | 1,700.00   | 1,700.00   | 1,207.12  | 492.88    |
| 101-441-775.000        | REPAIR & MAINT SUPP           | 300.00     | 300.00     | 0.00      | 300.00    |
| 101-441-782.000        | MATERIALS/DPW/ROADS           | 4,000.00   | 3,800.00   | 0.00      | 3,800.00  |
| 101-441-873.000        | TRAVEL                        | 0.00       | 110.00     | 18.00     | 92.00     |
| 101-441-900.000        | PRINT & PUBLISH               | 0.00       | 90.00      | 74.25     | 15.75     |
| 101-441-940.000        | BOARDWALK RENTALS, DPW        | 3,000.00   | 3,000.00   | 1,013.56  | 1,986.44  |
| 101-441-942.000        | SPECIAL EVENTS (IN-KIND)      | 3,000.00   | 3,000.00   | 1,742.53  | 1,257.47  |
| 101-441-943.000        | EQUIPMENT RENTAL              | 5,200.00   | 5,200.00   | 2,753.17  | 2,446.83  |
| 101-441-944.000        | EQUIP. RENTAL CHIEF DOCK PROJ | 0.00       | 0.00       | 161.74    | (161.74)  |
| 101-441-945.000        | AIRPORT PARKING LOT           | 3,500.00   | 3,500.00   | 2,378.83  | 1,121.17  |
| Total Dept 441 - PUBLI | C WORKS                       | 117,660.00 | 117,660.00 | 78,735.44 | 38,924.56 |
| Dept 444 - SIDEWALKS   |                               |            |            |           |           |
| 101-444-706.000        | WAGES                         | 0.00       | 0.00       | 269.70    | (269.70)  |
| 101-444-715.000        | SOCIAL SECURITY               | 0.00       | 0.00       | 20.27     | (20.27)   |
| 101-444-716.000        | HEALTH FRINGES                | 0.00       | 0.00       | 56.41     | (56.41)   |
| 101-444-717.000        | LIFE INS                      | 0.00       | 0.00       | 0.86      | (0.86)    |
| 101-444-718.000        | RETIREMENT                    | 0.00       | 0.00       | 189.81    | (189.81)  |
| 101-444-719.000        | MERS 457                      | 0.00       | 0.00       | 1.55      | (1.55)    |
| 101-444-725.000        | WORKMAN'S COMP                | 0.00       | 0.00       | 18.29     | (18.29)   |
| 101-444-943.000        | EQUIPMENT RENTAL              | 0.00       | 0.00       | 83.67     | (83.67)   |
| Total Dept 444 - SIDEW | /ALKS                         | 0.00       | 0.00       | 640.56    | (640.56)  |
| Dept 448 - STREET LIGH | HTHING                        |            |            |           |           |
| 101-448-920.000        | UTILITIES, ELECTRIC           | 39,000.00  | 39,000.00  | 19,440.47 | 19,559.53 |
| Total Dept 448 - STREE |                               | 39,000.00  | 39,000.00  | 19,440.47 | 19,559.53 |
| Dept 528 - GARBAGE C   | OLLECTION                     |            |            |           |           |
| 101-528-818.000        | CONTRACTED SERV               | 900.00     | 0.00       | 0.00      | 0.00      |
|                        |                               |            |            |           |           |

| Total Dept 528 - GARBA  | GE COLLECTION          | 900.00    | 0.00      | 0.00      | 0.00       |
|-------------------------|------------------------|-----------|-----------|-----------|------------|
| Dept 701 - PLANNING     |                        |           |           |           |            |
| 101-701-818.000         | CONTRACTED SERV        | 1,000.00  | 1,000.00  | 0.00      | 1,000.00   |
| 101-701-960.000         | ED & TRAIN             | 2,000.00  | 2,000.00  | 0.00      | 2,000.00   |
| Total Dept 701 - PLANNI | NG                     | 3,000.00  | 3,000.00  | 0.00      | 3,000.00   |
| Dept 703 - ZONING BD C  | DF APPEALS             |           |           |           |            |
| 101-703-706.000         | WAGES                  | 500.00    | 500.00    | 650.00    | (150.00)   |
| 101-703-715.000         | SOCIAL SECURITY        | 40.00     | 40.00     | 49.74     | (9.74)     |
| 101-703-725.000         | WORKMAN'S COMP         | 10.00     | 10.00     | 1.23      | 8.77       |
| 101-703-750.000         | OPERATING SUPPLIES     | 50.00     | 50.00     | 0.00      | 50.00      |
| 101-703-900.000         | PRINT & PUBLISH        | 50.00     | 950.00    | 149.01    | 800.99     |
| Total Dept 703 - ZONING | BD OF APPEALS          | 650.00    | 1,550.00  | 849.98    | 700.02     |
| Dept 704 - COMMUNITY    | DEVELOPMENT            |           |           |           |            |
| 101-704-801.000         | NAGPRA SERVICES        | 1,000.00  | 1,000.00  | 600.00    | 400.00     |
| 101-704-855.000         | WEBSITE                | 3,200.00  | 3,200.00  | 678.00    | 2,522.00   |
| 101-704-883.000         | FIREWORKS              | 65,000.00 | 65,000.00 | 11,000.00 | 54,000.00  |
| 101-704-892.000         | DOWNTOWN ACTIVITIES    | 1,500.00  | 1,500.00  | 2,169.00  | (669.00)   |
| 101-704-895.000         | EVENTS-CHAMBER OF COMM | 4,000.00  | 4,000.00  | 0.00      | 4,000.00   |
| 101-704-956.000         | CITY SIGN GARDENS      | 1,000.00  | 1,000.00  | 404.00    | 596.00     |
| 101-704-957.001         | FT. DEBUADE EXPENSE    | 500.00    | 400.00    | 0.00      | 400.00     |
| 101-704-958.000         | MEMERSHIP & DUES       | 1,814.00  | 1,914.00  | 1,874.00  | 40.00      |
| Total Dept 704 - COMM   | UNITY DEVELOPMENT      | 78,014.00 | 78,014.00 | 16,725.00 | 61,289.00  |
| Dept 770 - PARK MAINT   |                        |           |           |           |            |
| 101-770-706.000         | WAGES                  | 16,000.00 | 16,000.00 | 11,792.53 | 4,207.47   |
| 101-770-707.000         | WAGES, TEMPORARY       | 2,050.00  | 2,050.00  | 3,079.12  | (1,029.12) |
| 101-770-715.000         | SOCIAL SECURITY        | 2,000.00  | 2,000.00  | 1,120.97  | 879.03     |
| 101-770-716.000         | HEALTH FRINGES         | 2,000.00  | 2,000.00  | 2,481.89  | (481.89)   |
| 101-770-717.000         | LIFE INS               | 90.00     | 90.00     | 42.25     | 47.75      |
| 101-770-718.000         | RETIREMENT             | 7,000.00  | 7,000.00  | 7,939.67  | (939.67)   |
| 101-770-719.000         | MERS 457               | 60.00     | 60.00     | 95.03     | (35.03)    |
| 101-770-721.000         | MESC                   | 210.00    | 210.00    | 5.89      | 204.11     |
| 101-770-725.000         | WORKMAN'S COMP         | 1,800.00  | 1,800.00  | 918.79    | 881.21     |

| 101-770-750.000        | OPERATING SUPPLIES          | 4,500.00  | 4,500.00  | 2,996.19  | 1,503.81  |
|------------------------|-----------------------------|-----------|-----------|-----------|-----------|
| 101-770-775.000        | REPAIR & MAINT SUPP         | 0.00      | 0.00      | 49.99     | (49.99)   |
| 101-770-778.000        | EQUIP MAINT SUPP            | 100.00    | 100.00    | 0.00      | 100.00    |
| 101-770-782.000        | MATERIALS/DPW/ROADS         | 800.00    | 800.00    | 0.00      | 800.00    |
| 101-770-818.000        | CONTRACTED SERV             | 400.00    | 400.00    | 0.00      | 400.00    |
| 101-770-918.000        | UTILITIES, WATER            | 800.00    | 800.00    | 0.00      | 800.00    |
| 101-770-920.000        | UTILITIES, ELECTRIC         | 1,450.00  | 1,450.00  | 925.49    | 524.51    |
| 101-770-943.000        | EQUIPMENT RENTAL            | 20,000.00 | 20,000.00 | 11,628.15 | 8,371.85  |
| 101-770-977.000        | CAPITAL OUTLAY BOARDWALK    | 12,477.00 | 12,477.00 | 0.00      | 12,477.00 |
| Total Dept 770 - PARK  | MAINT                       | 71,737.00 | 71,737.00 | 43,075.96 | 28,661.04 |
| Dept 773 - BOAT LAUN   | NCH                         |           |           |           |           |
| 101-773-707.000        | WAGES, TEMPORARY            | 700.00    | 700.00    | 1,518.74  | (818.74)  |
| 101-773-715.000        | SOCIAL SECURITY             | 100.00    | 100.00    | 114.02    | (14.02)   |
| 101-773-716.000        | HEALTH FRINGES              | 150.00    | 150.00    | 413.62    | (263.62)  |
| 101-773-717.000        | LIFE INS                    | 10.00     | 10.00     | 7.85      | 2.15      |
| 101-773-718.000        | RETIREMENT                  | 275.00    | 525.00    | 560.59    | (35.59)   |
| 101-773-719.000        | MERS 457                    | 10.00     | 10.00     | 15.51     | (5.51)    |
| 101-773-721.000        | MESC                        | 10.00     | 10.00     | 0.55      | 9.45      |
| 101-773-725.000        | WORKMAN'S COMP              | 0.00      | 50.00     | 94.38     | (44.38)   |
| 101-773-750.000        | OPERATING SUPPLIES          | 900.00    | 600.00    | 69.50     | 530.50    |
| 101-773-775.000        | REPAIR & MAINT SUPP         | 300.00    | 300.00    | 71.78     | 228.22    |
| 101-773-818.000        | CONTRACTED SERV             | 0.00      | 0.00      | 500.00    | (500.00)  |
| 101-773-918.000        | UTILITIES, WATER            | 140.00    | 140.00    | 13.68     | 126.32    |
| 101-773-920.000        | UTILITIES, ELECTRIC         | 1,100.00  | 1,100.00  | 357.19    | 742.81    |
| 101-773-943.000        | EQUIPMENT RENTAL            | 500.00    | 500.00    | 734.39    | (234.39)  |
| Total Dept 773 - BOAT  | LAUNCH                      | 4,195.00  | 4,195.00  | 4,471.80  | (276.80)  |
| Dept 953 - FRINGE BE   | NEFITS                      |           |           |           |           |
| 101-953-716.000        | HEALTH INS RETIREES         | 92,000.00 | 92,000.00 | 38,500.26 | 53,499.74 |
| 101-953-716.001        | SELF FUNDING HEALTH PREIMUM | 4,000.00  | 4,000.00  | 0.00      | 4,000.00  |
| Total Dept 953 - FRING | GE BENEFITS                 | 96,000.00 | 96,000.00 | 38,500.26 | 57,499.74 |
| Dept 954 - INSURANC    | E & BONDS                   |           |           |           |           |
| 101-954-935.000        | PROPERTY LIABILITY INS      | 1,900.00  | 1,900.00  | 543.09    | 1,356.91  |
| 101-954-936.000        | VEHICLE LIABILITY INS       | 24,400.00 | 24,400.00 | 6,517.02  | 17,882.98 |
| 101-954-936.000        | VEHICLE LIABILITY INS       | 24,400.00 | 24,400.00 | 6,517.02  | 17,882.   |

| Total Dept 954 - INSUR | ANCE & BONDS                     | 26,300.00    | 26,300.00    | 7,060.11     | 19,239.89    |
|------------------------|----------------------------------|--------------|--------------|--------------|--------------|
| Dept 965 - TRANS TO C  | OTHER FUNDS                      |              |              |              |              |
| 101-965-995.003        | TRANS TO OFFICE EQUIP #664       | 15,000.00    | 15,000.00    | 0.00         | 15,000.00    |
| 101-965-995.007        | TRANS TO CEMETERY #209           | 5,024.00     | 5,024.00     | 0.00         | 5,024.00     |
| 101-965-995.011        | TRANS TO LBE COMM CNTR #509      | 16,446.00    | 16,446.00    | 0.00         | 16,446.00    |
| 101-965-995.013        | TRANS TO CITY HALL/DPW DEBT #370 | 34,860.00    | 34,860.00    | 0.00         | 34,860.00    |
| Total Dept 965 - TRANS | S TO OTHER FUNDS                 | 71,330.00    | 71,330.00    | 0.00         | 71,330.00    |
| TOTAL EXPENDITURES     |                                  | 1,936,172.00 | 1,937,072.00 | 981,334.96   | 955,737.04   |
| Fund 101 - GENERAL FU  | JND:                             |              |              |              |              |
| TOTAL REVENUES         |                                  | 1,997,713.00 | 2,002,203.00 | 436,470.17   | 1,565,732.83 |
| TOTAL EXPENDITURES     |                                  | 1,936,172.00 | 1,937,072.00 | 981,334.96   | 955,737.04   |
| NET OF REVENUES & EX   | XPENDITURES                      | 61,541.00    | 65,131.00    | (544,864.79) | 609,995.79   |

# Invoices for Approval Monday, July 18, 2022

| 2v4 Construction Jim Mast                  | City Hall Downstairs Bontal Office                    | Ĉ1 33E 00   |
|--|---|-------------|
| 2x4 Construction, Jim West Airgas USA, LLC | City Hail Downstairs Rental Office  DPW Rental Gas    | \$1,235.00  |
| Amazon                                     |   | \$166.63    |
|  | June Statement 2022                                   | \$887.15    |
| Anderson, Tackman & Company PLC            | Audit Billing 2021- Final                             | \$24,463.10 |
| Arrow Signs                                | Street Signs-Church, E Spring, Portage, Marley        | \$385.00    |
| Bam Tools                                  | T-45 Tools/DPW Shop Tools/Gloves                      | \$349.74    |
| Bavarian Inn Lodge                         | K. Labinski Annual Conference Lodging                 | \$254.66    |
| Belonga Plumbing and Heating               | Marina - Outdoor Services                             | \$350.25    |
| Blarney Castle Oil Co.                     | Marina- Diesel Fuel                                   | \$8,755.57  |
| Blarney Castle Oil Co.                     | Golf Course Fuel                                      | \$1,961.99  |
| Charles Palmer, P.C.                       | June Statement 2022                                   | \$4,100.84  |
| Cheboygan Cement Products, Inc.            | Boardwalk/Arnold Freight Dock                         | \$743.60    |
| Command Presence Training                  | SIPD- T. Brown  | \$399.00    |
| Courtyard Lansing Downtown                 | S. Baar MML Training Lodging                          | \$113.42    |
| Crown Plaza Lansing West                   | T. Brown Command Presence Training Lodging            | \$224.72    |
| Cut river Small Engine Repair              | Kubota Mower Blades                                   | \$120.00    |
| Drowning In Clean-Paula Drown              | City Hall Downstairs Rental Office                    | \$945.00    |
| ETNA                                       | Storm Drains - LBE Park                               | \$1,462.88  |
| Full Circle Padding.com                    | LBE Fitness Machine Part                              | \$58.90     |
| Hach                                       | WWTR-Spectrophotometer                                | \$180.00    |
| Hakola Porta John Service & Rentals        | Rec Dept - Porta John Rentał                          | \$175.00    |
| Hydrite Chemical                           | Wtr Plant - 35,000 lbs Alum                           | \$7,651.10  |
| Interstate Battery                         | Portable Generator Battery WTR/WWTR Plants            | \$465.85    |
| Joe St. Louis                              | City Hall Downstairs Rental Office LED Lighting       | \$600.00    |
| Kathleen Bunker                            | 401 Marquette Street Sewer Backup                     | \$7,385.95  |
| KSS Enterprises                            | LBE/Marina/City Hall Supplies                         | \$1,646.65  |
| Lynn Auto Parts                            | June Statement 2022                                   | \$1,317.95  |
| Mackinac County Treasurer                  | Property Tax Bill Paper/Envelopes                     | \$162.05    |
| Mackinac Plumbing & Heating Co             | Coast Guard Park Bathrooms Repair                     | \$557.80    |
| Mark J. Glazer                             | Adjournment POLC Hearing Share                        | \$1,500.00  |
| Mark Wilk                                  | Marina-Navigational Light Repair                      | \$120.00    |
| MES-Municipal Emergency Services           | SIFD - Thermal Camera                                 | \$2,815.00  |
| Meyer Ace Hardware                         | June Statement 2022                                   | \$1,601.24  |
| MI Assoc of Municipal Cemeteries           | K. Labinski Annual Conference                         | \$139.00    |
| National Office Products                   | June Statement 2022                                   | \$682.81    |
| Northern Shirt Company                     | LBE-Youth Program Shirts                              | \$2,460.30  |
| Oscar W. Larson Co.                        | Marina - UST "B" Inspection                           | \$300.00    |
| Precision Edge Outdoor Services LLC        | June Statement 2022                                   | \$6,545.00  |
| Provision                                  | SIPD - Body Camera Storage                            | \$4,968.00  |
| Rudyard Electric                           | American Legion Park Lights Replacement               | \$4,318.80  |
| Safety Kleen Systems Inc.                  | DPW Cleaning Solution                                 | \$181.06    |
| Sault Printing Co.                         | City Hall Central Copier/City Manager Office Printer  | \$84.59     |
| Silversmith Data                           | Annual Hosting/Data Plan                              | \$1,215.00  |
| SpartanNash                                | June Statement 2022                                   | \$381.71    |
| St. Ignace True Value                      | June Statement 2022                                   | \$1,482.87  |
| Straits Building Center                    | June Statement 2022                                   | \$657.18    |
| Summit Fire Protection                     | SIPD-Fire Extinguisher Recharge/LBE-Fire Alarm Repair | \$627.00    |
| Superior Transmission & Axle LLC           | WTR Plant - Crown Victoria Rebuilt Transmission       | \$1,820.00  |
| The St. Ignace News                        | June Statement 2022                                   | \$712.44    |
| USA Bluebook                               | WWTR Plant Supplies                                   | \$983.28    |
| West Shore Fire, Inc.                      | SIFD-Hoses  | \$1,025.00  |
| <b></b> ,                                  | 2 2 , 10000   | 7±,023.00   |